

# LIONS CLUBS INTERNATIONAL CLUB MEMBERSHIP REGISTER SUMMARY

THE CLUBS AND MEMBERSHIP FIGURES REFLECT CHANGES AS OF DECEMBER 2023

| IDENT | CLUB NBR | CLUB NAME                 | COUNTRY       | DIST | CLUB STATUS | LAST MMR RPT DATE | FCL YR OB | M E M B E R S H I P C H A N G E S |        |       |       |       | TOTAL MEMBERS |
|-------|----------|---------------------------|---------------|------|-------------|-------------------|-----------|-----------------------------------|--------|-------|-------|-------|---------------|
|       |          |                           |               |      |             |                   |           | NEW                               | RENTST | TRANS | DROPS | NETCG |               |
| 1851  | 011098   | ABERDEEN                  | UNITED STATES | 30 M | 4           | 01-2023           | 15        | 0                                 | 0      | 0     | 0     | 0     | 15            |
| 1851  | 011102   | BOONEVILLE                | UNITED STATES | 30 M | 4           | 11-2023           | 23        | 7                                 | 0      | 0     | -1    | 6     | 29            |
| 1851  | 011103   | BRUCE                     | UNITED STATES | 30 M | 4           | 12-2020           | 4         | 0                                 | 0      | 0     | 0     | 0     | 4             |
| 1851  | 011104   | BYHALIA                   | UNITED STATES | 30 M | 4           | 11-2023           | 26        | 0                                 | 0      | 0     | -1    | -1    | 25            |
| 1851  | 011106   | CORINTH                   | UNITED STATES | 30 M | 4           | 07-2023           | 15        | 0                                 | 0      | 0     | 0     | 0     | 15            |
| 1851  | 011111   | FULTON                    | UNITED STATES | 30 M | 4           | 06-2022           | 11        | 0                                 | 0      | 0     | 0     | 0     | 11            |
| 1851  | 011115   | HERNANDO                  | UNITED STATES | 30 M | 4           | 09-2023           | 9         | 0                                 | 0      | 3     | 0     | 3     | 12            |
| 1851  | 011121   | MARIETTA                  | UNITED STATES | 30 M | 4           | 09-2023           | 18        | 2                                 | 0      | 0     | -1    | 1     | 19            |
| 1851  | 011123   | MANTACHIE                 | UNITED STATES | 30 M | 4           | 11-2022           | 15        | 0                                 | 0      | 0     | 0     | 0     | 15            |
| 1851  | 011128   | OLIVE BRANCH              | UNITED STATES | 30 M | 4           | 11-2023           | 26        | 0                                 | 0      | 0     | -1    | -1    | 25            |
| 1851  | 011129   | OXFORD                    | UNITED STATES | 30 M | 4           | 11-2023           | 20        | 0                                 | 0      | 0     | 0     | 0     | 20            |
| 1851  | 011133   | RIPLEY                    | UNITED STATES | 30 M | 4           | 09-2023           | 25        | 4                                 | 0      | 0     | -2    | 2     | 27            |
| 1851  | 011138   | TREMONT                   | UNITED STATES | 30 M | 4           | 09-2023           | 13        | 3                                 | 0      | 0     | -2    | 1     | 14            |
| 1851  | 011139   | TUPELO                    | UNITED STATES | 30 M | 4           | 12-2023           | 13        | 0                                 | 0      | 0     | -3    | -3    | 10            |
| 1851  | 011188   | BATESVILLE                | UNITED STATES | 30 M | 4           | 12-2023           | 36        | 0                                 | 1      | 0     | -2    | -1    | 35            |
| 1851  | 011191   | CHARLESTON                | UNITED STATES | 30 M | 4           | 11-2023           | 10        | 0                                 | 0      | 0     | -2    | -2    | 8             |
| 1851  | 011192   | CLARKSDALE                | UNITED STATES | 30 M | 4           | 08-2023           | 11        | 0                                 | 0      | 0     | 0     | 0     | 11            |
| 1851  | 011194   | CLEVELAND NOON            | UNITED STATES | 30 M | 4           | 09-2023           | 29        | 3                                 | 0      | 0     | 0     | 3     | 32            |
| 1851  | 011195   | CLEVELAND EVENING         | UNITED STATES | 30 M | 4           | 10-2023           | 0         | 0                                 | 6      | 0     | 0     | 6     | 6             |
| 1851  | 011204   | GREENWOOD                 | UNITED STATES | 30 M | 4           | 11-2022           | 47        | 0                                 | 0      | 0     | 0     | 0     | 47            |
| 1851  | 011207   | INDIANOLA                 | UNITED STATES | 30 M | 4           | 12-2023           | 22        | 2                                 | 1      | 0     | -1    | 2     | 24            |
| 1851  | 011208   | INVERNESS                 | UNITED STATES | 30 M | 4           | 12-2023           | 11        | 0                                 | 0      | 0     | -1    | -1    | 10            |
| 1851  | 011213   | LELAND                    | UNITED STATES | 30 M | 4           | 09-2023           | 25        | 0                                 | 0      | 0     | 0     | 0     | 25            |
| 1851  | 011219   | SARDIS                    | UNITED STATES | 30 M | 4           | 09-2023           | 15        | 1                                 | 1      | 0     | 0     | 2     | 17            |
| 1851  | 011220   | SENATOBIA                 | UNITED STATES | 30 M | 4           | 11-2023           | 11        | 0                                 | 0      | 2     | 0     | 2     | 13            |
| 1851  | 011221   | SHAW                      | UNITED STATES | 30 M | 4           | 12-2023           | 12        | 0                                 | 0      | 0     | 0     | 0     | 12            |
| 1851  | 011277   | COLUMBUS EAST COLUMBUS    | UNITED STATES | 30 M | 4           | 12-2023           | 27        | 6                                 | 0      | 0     | -1    | 5     | 32            |
| 1851  | 011283   | EUPORA                    | UNITED STATES | 30 M | 4           | 06-2023           | 8         | 0                                 | 0      | 0     | 0     | 0     | 8             |
| 1851  | 011285   | GRENADA                   | UNITED STATES | 30 M | 4           | 12-2023           | 32        | 1                                 | 1      | 0     | -5    | -3    | 29            |
| 1851  | 011286   | KILMICHAEL                | UNITED STATES | 30 M | 4           | 12-2023           | 20        | 0                                 | 0      | 0     | -2    | -2    | 18            |
| 1851  | 011287   | KOSCIUSKO                 | UNITED STATES | 30 M | 4           | 12-2023           | 48        | 0                                 | 0      | 0     | -5    | -5    | 43            |
| 1851  | 011289   | LOUISVILLE                | UNITED STATES | 30 M | 4           | 10-2023           | 29        | 0                                 | 0      | 0     | -4    | -4    | 25            |
| 1851  | 011290   | MABEN                     | UNITED STATES | 30 M | 4           | 06-2023           | 13        | 0                                 | 0      | 0     | 0     | 0     | 13            |
| 1851  | 011291   | MACON                     | UNITED STATES | 30 M | 4           | 09-2023           | 10        | 4                                 | 0      | 0     | -2    | 2     | 12            |
| 1851  | 011302   | STARKVILLE                | UNITED STATES | 30 M | 4           | 12-2023           | 6         | 0                                 | 0      | 0     | 0     | 0     | 6             |
| 1851  | 037571   | DORSEY                    | UNITED STATES | 30 M | 4           | 12-2023           | 8         | 1                                 | 0      | 0     | 0     | 1     | 9             |
| 1851  | 038291   | WATER VALLEY              | UNITED STATES | 30 M | 4           | 12-2023           | 34        | 1                                 | 0      | 0     | -1    | 0     | 34            |
| 1851  | 052419   | COLUMBUS GREATER COLUMBUS | UNITED STATES | 30 M | 4           | 12-2023           | 8         | 0                                 | 0      | 0     | 0     | 0     | 8             |
| 1851  | 054611   | CLARKSDALE SUNSET         | UNITED STATES | 30 M | 4           | 11-2023           | 7         | 0                                 | 0      | 2     | -1    | 1     | 8             |
| 1851  | 064368   | HOLCOMB                   | UNITED STATES | 30 M | 4           | 02-2023           | 8         | 0                                 | 0      | 0     | 0     | 0     | 8             |

MBR0009

**Club Status:** 4 - Good Standing

5 - Newly Chartered

6 - Cancelled

7 - Status Quo

## LIONS CLUBS INTERNATIONAL CLUB MEMBERSHIP REGISTER SUMMARY

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| IDENT | CLUB NBR | CLUB NAME                | COUNTRY             | DIST      | CLUB STATUS | LAST MMR RPT DATE | FCL YR OB  | M E M B E R S H I P C H A N G E S |           |          |           |          | TOTAL MEMBERS |
|-------|----------|--------------------------|---------------------|-----------|-------------|-------------------|------------|-----------------------------------|-----------|----------|-----------|----------|---------------|
|       |          |                          |                     |           |             |                   |            | NEW                               | REINST    | TRANS    | DROPS     | NETCG    |               |
| 1851  | 098644   | TUPELO EVENING           | UNITED STATES       | 30 M      | 4           | 10-2023           | 19         | 0                                 | 0         | 0        | 0         | 0        | 19            |
| 1851  | 101538   | STARKVILLE MULTI CULTURE | UNITED STATES       | 30 M      | 4           | 10-2023           | 9          | 0                                 | 0         | 0        | 0         | 0        | 9             |
| 1851  | 105607   | NEW ALBANY               | UNITED STATES       | 30 M      | 4           | 10-2023           | 11         | 0                                 | 0         | 0        | 0         | 0        | 11            |
| 1851  | 117250   | SOUTH BRANCH             | UNITED STATES       | 30 M      | 6           | 10-2023           | 11         | 0                                 | 0         | 0        | -11       | -11      | 0             |
| 1851  | 140796   | Horn Lake                | UNITED STATES       | 30 M      | 4           | 12-2023           | 27         | 0                                 | 0         | 2        | -23       | -21      | 6             |
| 1851  | 156455   | Eudora                   | UNITED STATES       | 30 M      | 5           | 10-2023           | 0          | 21                                | 0         | 0        | 0         | 21       | 21            |
|       |          | <b>GRAND TOTALS</b>      | <b>Total Clubs:</b> | <b>46</b> |             |                   | <b>797</b> | <b>56</b>                         | <b>10</b> | <b>9</b> | <b>72</b> | <b>3</b> | <b>800</b>    |

**LIONS CLUBS INTERNATIONAL CLUB MEMBERSHIP REGISTER SUMMARY**

THE CLUBS AND MEMBERSHIP FIGURES REFLECT CHANGES AS OF DECEMBER 2023

**Club Status Changes for: District 30 M**

| <b>Club</b> | <b>Club Name</b>  | <b>Date</b> | <b>Status</b>   |
|-------------|-------------------|-------------|-----------------|
| 011191      | CHARLESTON        | 11-2023     | Status Quo      |
| 011191      | CHARLESTON        | 12-2023     | Good Standing   |
| 011195      | CLEVELAND EVENING | 10-2023     | Good Standing   |
| 117250      | SOUTH BRANCH      | 10-2023     | Cancelled       |
| 156455      | Eudora            | 11-2023     | Newly Chartered |